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THE South-Carolina Gazette.

Containing the freſheſt Advices Foreign and Domeſtick

From SATURDAY *January* 26, to SATURDAY *February* 2, 1740.

Continuation of our laſt.

BUT immediately the Letter Writer unfolds himſelf, and ſhews whence this extraordinary Charity proceeds. However, ſays he, if our Charity don't run the ſame Length, there is a perfect Harmony and Concurrence in our Principles. This Period is a little dark taken by it ſelf; for if Mr. *Whitefield*'s and the Letter Writer's Principles of Charity are widely different, how is there a perfect Harmony and Concurrence in their Principles? And if they diſagree in this Point, which is of more Importance than all others, how is it there is no diſagreement between them? But what follows explains this Knotty Point. For there he ſhews that this perfect Harmony and Concurrence in Principles does not mean a perfect Harmony and Concurrence in Principles but only an Agreement in ſome Tenets, for ſo it follows: And I was not diſpleaſed to hear a Gentleman of the *eſtabliſhed Church* delivering *ſome of the ſame Tenets*, which I had ſo long before adopted into my own *Creed and Syſtem*, particularly the Doctrine of Original Sin. Here you have the Sourſe of all the Gentleman's Pleaſure, the Grounds of his Panegyrick the Foundation of his Charity, and the Reaſon of his Palliations of the other's want of it. However ſays he, tho' Mr. *Whitefield* is not Charitable he is Orthodox, tho' he is cenſorious, & unwarrantably judges his Brethren he is ſound in the Faith and his abounding in this makes up for his Want of Love. Is this true and ſound Divinity! Does not St Paul, on the Contrary declares that a Want of Charity is a much greater Defect than a Want of Faith? When he ſays "Tho' I had the "Gift of prophecying, and underſtood all Myſteries, and "all Knowledge, yea, and had all Faith, ſo that I could "remove Mountains, and have not Charity, I am no"thing." And again, "Now abide theſe Three, Faith, "Hope, and Charity, but the greateſt of theſe is Charity." Now the certain Proofs, and undoubted Demonſtrations the Letter-Writer has given us of Mr. *Whitefield's* Want of this truly Chriſtian and Goſpel Temper of Mind, which is the grand Mark by which our Lord tells us we ſhall know how to diſtinguiſh his Diſciples from others, deſtroys the Deſign of his Writing, and turns what he intended for a Panegyrick into an Invective. For take away his Rhetorical Flouriſhes, which ſometimes exceed all Bounds of Truth, the Sum of what he ſays is only this, Mr. *Whitefield* is a great Zealot, he has a good Voice, a fine Air, and is ſound in the Faith; but compoſes not Sermons like a Man of Letters, and is deſtitute of Charity. Now let Maeſtrs ſtand here and I would appeal to the whole World whether this is a good or bad Character. And when this Gentleman ſays his *Creed* and Mr. *Whitefield*'s agree, and in this Reſpect there is a perfect Harmony and concurrence between them, I am in good Hopes that, as he exceeded Truth ſometimes when he praiſed Mr. *Whitefield*, ſo he treſpaſes upon exact Verity in what he ſays of himſelf: For altho' Mr. *Whitefield* has made it a certain Article of his Faith, that no Man who departs this World without a full Aſſurance can enter into Life, yet I believe the Letter Writer has not adopted this into his Creed, and Syſtem, any more than that other, that *Man is a Mottley Mixture of the Brute and the Devil*, which, that 'tis a part of Mr. *Whitefield*'s Creed, is what no Man can deny.

But what moſt particularly pleaſed the Gentleman in Mr. *Whitefield* was, that he ſupported the Doctrine of *Original Sin* ſo well from *Scripture*, *Experience*, and the *Articles of his own Church*. Now if I may credit ſeveral Perſons of more generous Principles, to uſe the Letter Writer's own Words, he ſupported this Doctrine but very poorly; they informed me he quoted Pſalm 51, ver. 5. in Proof of it, and applied with *David* ſays only of himſelf, *I was ſhapen in Iniquity and in Sin did my Mother conceive me*, to every Perſon who comes into the World; as if that what was *David*'s Caſe muſt needs be true of every individual; tho' the *Jews* never underſtood theſe Expreſſions in ſuch an Extent, as appears by the *Phariſees* reproaching the Man born blind in the ſame *Phraſeology*, "Doſt thou pretend to teach us, when "thou waſt altogether born in Sins? And 'tis no more diffi"cult for a Perſon who denies Original Sin to fix to an In"terpretation on thoſe Words agreeable to his Sentiments, than for a *Calviniſt* to put a rational Senſe on ſeveral Paralel Paſſages, ſuch as theſe, "Thou wert my Hope when I hang"ed u on my Mother's Breaſt; The ungodly are froward even "from their Mother's Womb; as ſoon as they are born they "go aſtray, and ſpeak Lies;" and theſe Words of *Job*, "I "have guided the Widow from my Mother's Womb." Nay if theſe Words be made to ſignify that *David* was born with a Depravity of Nature and neceſſarily prone to ſin; Such an Interpretation will make this holy Penitent not ſo much confeſs, as extenuate his Crime, which certainly was not his Intent; but if they be taken to mean that this was not his firſt actual Tranſgreſſion, but that he had been a very early Sinner, and an old actual Tranſgreſſor; this will better anſwer the Scope of the Place, and true Intent of the Pſalmiſt; which to be ſure was not to leſſen but aggravate his Guilt, nor are theſe kind of Expreſſions peculiar to the *Jews*, ſince we ſay of Perſons, who have been early addicted to Vice, that they were Thieves from their Cradles, and ſucked in ſuch Vices with their Mothers Milk. Again he quoted in Defence of that Doctrine, Epheſ. 2, 3, *We were by Nature the Children of Wrath*, but *Suidas* remarks, that when the Apoſtle ſays, We were by *Nature* the Children of Wrath, he means not that which is uſually intended by the Word *Nature*, becauſe this would take the Fault off from man, and charge it on our great Creator; but that it means a permanent and vile Habit, an evil and wicked Cuſtom, and this Signification of the *Greek* Word Phyſis is what Doctor *Whitby* and Biſhop *Taylor* have proved, to be not an unuſual Senſe by Paſſages they have quoted out of *Greek* Writers, for whoeve- reads the Context will find, the Apoſtle ſpeaks not of what Perſons were by Birth, but what they were, when "they walked according "to the Courſe of this World, according to the Prince of "the Power of the Air, when they had their Converſation in times paſt in the Luſts of the Fleſh;" Then they were by *Nature*, by Virtue of that wicked Courſe of Life, the Children of Wrath even as others, who ſtill

continue in such Courses. A third Passage he cited to prove that *Adam's* Sin, was not only *Adam's*, but ours also, was the famous Passage Rom. V. contrary to the whole Scope and Design of the Apostles reasoning, which was to prove, that all Mankind died for the *Sin* of one Man *Adam* only, and not for a *Sin* common both to him and them But so much to his Arguments from Scripture.

When the Letter Writer says he brought Experience to support this Doctrine, I suppose he indends what he called a plain and evident Demonstration of it, from the Death of Infants which befal them not thro' any actual Sin of their own, but only for *Adam's* Transgression, by which it appears that his Sin must needs be theirs. But if *Adam* by his Sin brought Death and Mortality on himself, and so being himself mortal, conveyed, in a natural Way, a mortal and dying Nature to his Posterity, must they because they are Heirs of his Mortality, which was to him properly speaking the Punishment of Sin, be likewise Heirs of his Sin, & be chargeable with his Crime? By Parity of Reason when a Father, by Intemperance or Debauchery ruins his Constitution, and brings on himself a diseased and evil State of Body, and conveys it to his Children, they will not only be Heirs of his diseased and evil Constitution, but also guilty of his Sins and Wickedness: But as no Person can be mad enough to assert this, altho' 'tis equally supported by Experience, with the Doctrine of *Original Sin*, none ought upon as weak Grounds to establish a Doctrine, which makes all Infants, come into the World, *Children of God's Wrath*, and if they die in that innocent State, certain Fuel for everlasting Fire. As for the Arguments which Mr. *Whitefield* brought from the *Articles* of his own *Church*, every *Protestant* of that *Church* will despise them, as much as he would do Arguments fetched from the *Assembly's Catechism*, and *Confession*. In the Decision of Controversies of Religion, human *Articles*, *Creeds*, *Catechisms* and *Confessions* should not be so much as named amongst us: To bring *them* as evidence in disputable Points, is to do them an Honour, they deserve not, 'tis to put them in the Room of *Reason*, and the Holy *Word* of *God*.

[*The Remainder in our next*]

Mr. *Timothy*,

Had your *Nameless Correspondent* contented himself with shewing his Opinion of Mr. *Whitefield*; and let *my* Character, which he had no Occasion in such indecent Language, to asperse, alone; I should have given the Press no further Trouble: But I am now obliged, in Justice to myself, to acquit me of his Charge, and my *Letter* of the Imputation of *almost blasphemous*, and expect, you will permit me to fill up the first Vacancy in your Paper, after the Gentleman has finish'd *his*, &c.

Yours,

J——. *S*——.

CHARLES-TOWN, Febr. 2.

On the Twenty-first of *January* last, died *Nicholas Trott* Esq; Doctor of Laws, who for several Years past was Chief Justice of this Province, during the Time the Government was in the Hands of the Lords Proprietors, and at several Times had Commission from the Admiralty of *England*, to be Judge of the Court of Vice-Admiralty here. And continued in the Office of Chief Justice, till the Lords Proprietors were outted of the Government. After that he lived private and retir'd from all publick Business, and applied himself wholy to perfect his designed Explication of the Original *Hebrew* Text of the new Testament; and finish'd one large Vol. in Folio fit for the Press some short Time before his Death. He was born *January* 19, 1662-3, and died *January* the 21st, 1739 40, being 77 Years of Age

We hear from *Savannah* in *Georgia*, that the Rev. Mr. *Whitefield* arrived safely there on the 11th of Day *January* last.

From whence we hear also, that he has set 30 Men to work upon a Tract of Land 8 Miles to the Southward (near the Island of *Providence*) where the Orphan House is to be built with all possible Expedition, mean while he has taken most of the Orphans into a large House he has hired for that Purpose at *Savannah*.

He has sent his Journal, together with a Letter concerning Archbishop *Tillotson*, and another concerning the Negroes to be printed at *London* and *Philadelphia*.

'Tis confidently reported that there is Advice from *Georgia*, that the *Chickesaw* Indians have taken the two principal Forts belonging to *St. Augustine*, together with several *Spaniards* Prisoners.

Last Week sail'd on a Cruise his Majesty's Sloop the *Spence*.

And on Monday last arrived here from on a Cruise, his Majesty's Ship the *Flamborough* under the Command of Capt. *Pearce*.

As did also his Majesty's Ship the *Tartar*, under the Command of Capt *Townshend*.

Last Week arrived here a Spanish Prize Sloop, taken off Hispaniola by the Sloop Sea-Nymph, under the Command of Capt. Joseph Prew, who fitted out from this Place some time ago, her Cargoe chiefly consists in Sugar but no Prisoners: There was in Company with the said Sloop, another very rich Spanish Vessel, which Capt. Prew (for want of Hands) could not take, he having but few.

Last Week a Fire broke out in a House at the South End of Church-street, which House was burnt down to the Ground, but by timely Assistance further Damage prevented.

Custom-House, Charlestown,

Entred inwards.

None.

Entred Outwards,

Brigt Prince, Clement Stanton for Cowes.

Clear'd per Departure,

Ship John & Henry, Eleazer Derby to London.
Sloop Margaret, Benj Morgan to N-York.
—— 2 Brothers, John Schermerhorne to N-York.
—— Encrease, Robt, Tucker for Barbados.
—— Mary, Cornelius Hinson to Philadelphia.

EXPORTED from *Nov.* 1, 1739.

Barrels of	
Rice 17294.	Tarr 903.
Pitch 2443.	Turpentine 50.

And to the Southward of Cape *Finisterre*.

Barrels of	
Rice 735.	Tarr None.

PRICE of the following Goods.

Rice 35 s. *per C.*	Brown —— 2 l. 10 s.
Pitch 50 s.	Ship —— 3 l.
Tar 35 s. to 20 s.	Coarse Salt *per Bush* 15 *s.*
Turpentine 20 s.	Fine Salt 17 s. 6 d.
Skins 17 6 d. to 18 s. 6 d.	Indian Corn 7 s. 6 d.
Flour *per C.* 55 s.	*Jamaica* Rum *per* Cask 20 s.
Middling bread 4 l. 10 s.	Limejuice 10 s.
Milk —— 2 l. 10 s. *per* qu Cask.	*Barbados* Rum *per Hhds.* 18 *s.*
White —— 2 l. per ditto.	Melasses *per Hogsh.* 9 *s.* 9 d.
	Madeira Wine, per Pipe 90 l.
	Vidonia Wine, *per* ditto 80 l.
Antigua and Montserrat Rum	17 *s.* to 18

Advertiſements.

NOTICE is hereby given, that there is wanting at the Printing-Houſe in Charles-Town, a Perſon who underſtands the Part of Compoſing in the Printing Buſineſs. Any Perſon who underſtands the ſame, may apply to the Printer hereof, where he may meet with Encouragement.

ONCE MORE and for the laſt Time we the Subſcribers Executors of the Eſtate of *Sam. Everleigh* deceaſed) do hereby give this publick Notice to all Perſons who are any Ways indebted to the ſaid Eſtate, either by Bond, Note or Book Debt, that unleſs they diſcharge the ſame, or give ſatisfactory Security by or before the 25th Day of March, they will ſued without further Notice, being reſolved not to admit of any Excuſe.

John Dart
Samuel Everleigh.

TO BE SOLD

AT the Plantation lately belonging to Benj Laws deceaſed, at publick Vendue on the 12th Day of February next, a choice parcel of Slaves, Horſes and Plantation Tools; alſo ſome Houſhold Goods, and a large quantity of Corn, Peaſe and Potatoes by

John Van Roſt
Thet Barkſdale } Executors
& *Jacob Lions*

All Perſons indebted to the Subſcriber hereof, are deſired to pay their reſpective Debts immediately, that I may ſatisfy my Creditors, or they muſt expect to be ſued *Griffith Bullard.* NB. Beaver Hatts to be ſold by John Roberts at Dorcheſter, and by Capt Barsford at Aſhley-Ferry, at reaſonable Rates for ready Money.

Run away from James Akin a Negro Fellow, lately belonging to Capt. James Wathen, named *Bafy* is a ſhort well ſet Fellow of a tawny Complexion, ſpeaks broken Engliſh, and is either an Eboe or Calebar Negro. Whoever takes him up and brings him to the Plantation of ſaid James Akin or to Mr. Wm. Roper in Charleſtown, ſhall have 5 l. reward paid by ſaid Akin.

JUST IMPORTED

And to be ſold by Henry Bedon, very good Limejuice by the Pipe, and Muſcovado Sugar by the Barrel, alſo coarſe Salt, which will be ſold very reaſonable.

N.B. All Perſons indebted to the ſaid Henry Bedon, either by Bond, Note or Book Debt, are deſired to pay the ſame on or before the 25th of *March* next, or they may expect to be ſued without further Notice.

Any Perſon that can acquaint John Jordan
At the Sign of the PINE TREE
at John Miller's in Church-Street, where *Sarah Jacob Sampford* now lives, ſhall be well rewarded, he having a Letter for her from her Father & Mother.

TO BE SOLD

BY Ebenezer Simmons, a Negro Man named Prince, well known in this Town, a Plaiſterer and Bricklayer by Trade.

TO BE SOLD for Credit upon Intereſt, 2 Houſes and a Lot in Broad-ſtreet and fronting Union ſtreet, being above 31 Feet Front, and 27 Feet deep. Enquire of Anthony Matthewes Eſq; in Charleſtown, or of Eliz. Dill at James-Iſland.

TO BE SOLD

By John Bee Carpenter,
By Wholeſale and Retail, choice Cypreſs and Pine boards, and Timber of all ſorts.

☞ The Subſcribers to this Paper, are deſired to take Notice, that this Gazette finiſhes the ſixth Year, and punctual Payment is required by the 1ſt of March next, there being many who have not paid ſince the Beginning.

Notice is hereby given by the Commiſſioners of the *Free-School* of *Charle-ſtown*, That they have appointed Mr. *Hugh Anderſon* Firſt Maſter of the ſaid *Free-School*, in the Room of Mr. *Corbett.* who has Reſign'd the ſaid Place, and is lately gone for *England*; And alſo Mr. *Neal McNeal*, Writing Maſter of the ſaid *School*, in the Room of M. *Thomas Haſell*, lately alſo gone for *England*; And that the ſaid *School* will be open'd on *Monday*, the 5th of *February* next, where all due Care will be taken for the Education of ſuch Youths as ſhall be ſent thither, and alſo for the proper accomodation of ſuch as ſhall want to be Boarded.

By Order of the Board,
January the 19th 1739 40.
William Smith Clerk.

This is to give Notice, that Benj. Streater Carpenter, had ſold to me a Roane Mare, branded on the off Shoulder AC and on the near Shou'der EC and on the near Buttock Vm, which Mare the ſaid Streater rid away while I was abſent from my Houſe. Whoever takes up the ſaid Streater and the Mare, ſhall be well rewarded by Richd Thompſon.

This is to deſire all Perſons indebted to John Robeſon of Charleſtown Butcher, to pay their reſpective Debts on or before the 25th Day of March next, or they may expect to be ſued without further Notice. Taken up by the ſaid Robeſon, a ſmall black Mare, whoever deſcribes her Brands, and paying the Charges may have her again from him.

JUST IMPORTED

And to be ſold by THOMAS JENYS, *choice Weſt India and New England Rum, Axes, Soap, Candles, Train Oil, Cheeſe, Butter, Strip, Middling and Milk Bread and Flour, with ſundry other Goods very reaſonable.*

NB. As the ſaid THOMAS JENYS *is determined to go off this Province the enſuing Summer, all Perſons indebted to the Eſtate of Jenys & Bateree Paul Jenys, who did not comply with the Advertiſement laſt Year, and whoſe Bonds or Accounts are not yet put in Suit, may be aſſured they will very ſoon be ſo unleſs their ſpeedy Paymnets prevent it.*

Any Perſon who can manage a Saw-Mill, may meet with good Encouragement from
Gabriel Manigault.

TO BE SOLD

The firſt Tueſday in March next at Publick Vendue, the real Eſtate of *Dan. Hendrick* deceas'd, viz 400 Acres Choice Land pleſantly ſcituated on Penny's Creek with a good Dwelling Houſe Barn and all other conveniencies neceſſary for tanning & ſhoemaking 500 Acres more on the Weſt Side of Penpon River joining *Capt. Cook's* Plantation, 20 old Slaves moſt of them Tradeſmen & Houſe Weeches, 60 Head of Cattle, ſeveral Horſes, all ſorts of Plantation, ſhoemaker & Tanners Tools, variety of Houſehold goods, & a parcel of ſole & upper Leather, Credit will be given for one Year paying Intereſt & giving ſecurity to the Executors.

Royal Shy and *William Livingſton.*

As no Notice has been taken of my former Advertiſement, this is to requeſt all Perſons that are any Ways indebted to the Eſtate of *James Fiſher* late of *Charleſtown* Merchant deceaſed, to come and ſettle their Accounts and pay the ſame to *Deborah Fiſher* his Widow & Executrix by the firſt of March next, and upon Default, will without further Notice be ſued by *Charles Pinckney* Eſq;

Stray'd about the Beginning of October laſt a Bay Horſe, about 14 Hands high, branded on the Mounting Shoulder PF and two other Brands. Whoever brings him to Robert Harvey jun. ſhall have 3 l. reward.

All Perſons indebted to the Eſtate of Ralph Rhoday deceaſed, are deſired to diſcharge their reſpective Debts on or before the 25th of March next to his Widow and Adminiſtratrix *Dorothy Rhoday*, who alſo deſires all thoſe who have any Demands on the ſaid Eſtate to bring in their Accounts duely atteſted, ſo that ſuitable Meaſures may be taken for their Diſcharge.

NB. The ſaid Widow has to diſpoſe of, a young Negro Fellow, Plaiſterer and Bricklayer by Trade, at a reaſonable Rate for ready Money.